Śānti Pāth

अ सह नावक्तु। सह नौ भुनक्तु।
सह वीर्यं करवाक्है।
तेजस्वि नावधीतमस्तु।
मा विद्विषाक्है॥
अ शान्तिः शान्तिः शान्तिः॥

Om <u>saha</u> nāvavatu.

<u>Saha</u> nau bhunaktu.

<u>Saha viryam kara</u>vāvahai.

<u>Tejasvi</u> nā<u>va</u>dhītamastu.

Mā vi<u>dvi</u>ṣāvahai.

Om śā<u>nti</u>ḥ śā<u>nti</u>ḥ śāntiḥ.

May the Lord protect both teacher and disciple and may He cherish us both. May we work with full energy, that our study be perfect and give good results.

May we never feel ill-will toward the other. Om, peace.

अ पूर्णमदः पूर्णमिदं पूर्णात् पूर्णमुदच्यते। पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते॥ अ शान्तिः शान्तिः शान्तिः॥

Om <u>pūr</u>ṇamadaḥ <u>pūr</u>ṇamidaṃ pūrṇāt pūrṇa<u>mu</u>dacyate.
Pūrṇasya pūrṇa<u>mā</u>dāya <u>pūr</u>ṇa<u>me</u>vāvaśiṣyate.
Om śā<u>nti</u>ḥ śā<u>nti</u>ḥ śāntiḥ

That is full, this is full. From full, the full is taken, the full has come. If you take out full from the full, the full alone remains. Om, peace.

Śāmti path

असतो मा सङ्गम्य।
Asato mā sadgamaya,
तमसो मा ज्योतिर्गमय।
Tamaso mā jyotirgamaya,
मृत्योम्गांऽमृतं ग्मय।
Mṛtyormā'mṛtaṃ gamaya,
सर्वेषां स्वस्तिभवतु।
Sarveṣāṃ svastibhavatu,
सर्वेषां शांतिभवतु।
Sarveṣāṃ śāṃtibhavatu,
सर्वेषां पूर्णं भवतु।

Sarveṣām pūrṇam bhavatu,

सर्वेषां मंगलं भवतु।

Sarvesām mamgalam bhavatu.

लोकाः समस्ताः सुखिनो भवन्तु । Lokāh samastāh sukhino bhavantu,

<u>ॐ त्र्य</u>म्ब<u>कं य</u>जाम<u>हे</u> <u>Om trya</u>mba<u>kam ya</u>jāma<u>he</u> सुगंधि पृष्टिवर्धनम ।

Sugamdhim puṣṭivardhanam, उवारिकीमिव बन्धनात्

Urvarukamiva ba<u>ndha</u>nāt मृत्योर्मुक्षीय मामृतात्॥

<u>Mṛ</u>tyo<u>rmu</u>kṣ<u>iya</u> māmṛtāt.

ॐ शा<u>न्तिः</u> शा<u>न्तिः</u> शान्तिः॥

Om śāntiḥ śāntiḥ.

From illusion lead me to truth! From darkness lead me to light! From death lead me to immortality! Let all beings live in joy! Let all beings live in peace! Let all beings live in fullness! Let all beings live in happines! Let the whole world live in bliss!

We worship the Three-Eyed One (Lord Shiva), who is fragrant and who nourishes well all beings. May He liberate us from death for the sake of immortality, even as the gourd is severed from its vine.